Analysis of the usage of 'Jesus' and 'Christ' in the New Testament

New Testament usage

Book	"Jesus" alone		"Jesus" with title	
Matthew - John	619	99.0%	6	1.0%
Acts	38	55.9%	30	44.1%
Romans - Philemon	16	7.3%	204	92.7%
Hebrews	8	61.5%	5	38.5%
James - Jude	5	12.2%	36	87.8%
Revelation	6	42.9%	8	57.1%

Adjusting the figures for Romans to Jude where "Jesus" occurs in close proximity to a title changes these figures to:

Book	"Jesus" alone		"Jesus" with title	
Romans -Philemon	6	2.7%	214	97.3%
James - Jude	0	0.0%	41	100%

People addressing Christ as "Jesus"

There are only four incidents where the Lord Jesus is ever addressed as 'Jesus'. Even in these cases, a great deal of honour is shown.

1) Man with unclean spirit

- Mark 1:24 saying, What do we have to do with You, Jesus of Nazareth? Have You come to destroy us? I know who You are-- the Holy One of God!
- Luke 4:34 Ha! What do we have to do with You, Jesus of Nazareth? Have You come to destroy us? I know who You are- the Holy One of God!

2) Gaderene demoniac

- Mark 5:7 and crying out with a loud voice, he said, What do I have to do with You, Jesus, Son of the Most High God? I implore You by God, do not torment me!
- Luke 8:28 And seeing Jesus, he cried out and fell before Him, and said in a loud voice, What do I have to do with You, Jesus, Son of the Most High God? I beg You, do not torment me.

3) Ten lepers

Luke 17:13 and they raised their voices, saying, Jesus, Master, have mercy on us!

4) Blind Bartimaeus (called him Rabboni in v51)

- Mark 10:47 And when he heard that it was Jesus the Nazarene, he began to cry out and say, Jesus, Son of David, have mercy on me!
- Luke 18:38 And he called out, saying, Jesus, Son of David, have mercy on me!

Occurrences of "Jesus" without a title from Acts to Revelation

- Acts 1:1 The former treatise have I made O Theophilus of all that **Jesus** began both to do and teach
 Which also said Ye men of Galilee why stand ye gazing up into heaven this same **Jesus** which is
 taken up from you into heaven shall so come in like manner as ye have seen him go into heaven
- Acts 1:14 These all continued with one accord in prayer and supplication with the women and Mary the mother of **Jesus** and with his brethren
- Acts 1:16 Men and brethren this scripture must needs have been fulfilled which the Holy Ghost by the mouth of David spake before concerning Judas which was guide to them that took **Jesus**

Acts 2:22	Ye men of Israel hear these words Jesus of Nazareth a man approved of God among you by miracles and wonders and signs which God did by him in the midst of you as ye yourselves also know
Acts 2:32 Acts 2:36	This Jesus hath God raised up whereof we all are witnesses Therefore let all the house of Israel know assuredly that God hath made that same Jesus whom ye have crucified both Lord and Christ
Acts 3:13	The God of Abraham and of Isaac and of Jacob the God of our fathers hath glorified his Son Jesus w hom ye delivered up and denied him in the presence of Pilate when he was determined to let him go
Acts 3:26	Unto you first God having raised up his Son <i>Jesus</i> sent him to bless you in turning away every one of you from his iniquities
Acts 4:2	Being grieved that they taught the people and preached through <i>Jesus</i> the resurrection from the dead
Acts 4:13	Now when they saw the boldness of Peter and John and perceived that they were unlearned and ignorant men they marvelled and they took knowledge of them that they had been with Jesus
Acts 4:18 Acts 4:27	And they called them and commanded them not to speak at all nor teach in the name of Jesus For of a truth against thy holy child Jesus whom thou hast anointed both Herod and Pontius Pilate with the Gentiles and the people of Israel were gathered together
Acts 4:30	By stretching forth thine hand to heal and that signs and wonders may be done by the name of thy holy child Jesus
Acts 5:30 Acts 5:40	The God of our fathers raised up Jesus whom ye slew and hanged on a tree And to him they agreed and when they had called the apostles and beaten them they commanded that they should not speak in the name of Jesus and let them go
Acts 6:14	For we have heard him say that this Jesus of Nazareth shall destroy this place and shall change the customs which Moses delivered us
Acts 7:45	Which also our fathers that came after brought in with Jesus into the possession of the Gentiles whom God drave out before the face of our fathers unto the days of David
Acts 7:55	But he being full of the Holy Ghost looked up stedfastly into heaven and saw the glory of God and Jesus standing on the right hand of God
Acts 8:35	Then Philip opened his mouth and began at the same scripture and preached unto him Jesus
Acts 9:5	And he said Who art thou Lord And the Lord said I am <i>Jesus</i> whom thou persecutest it is hard for thee to kick against the pricks
Acts 9:17	And Ananias went his way and entered into the house and putting his hands on him said Brother Saul the Lord even <i>Jesus</i> that appeared unto thee in the way as thou camest hath sent me that thou mightest receive thy sight and be filled with the Holy Ghost
Acts 9:27	But Barnabæ took him and brought him to the apostles and declared unto them how he had seen the Lord in the way and that he had spoken to him and how he had preached boldly at Damascus in the name of Jesus
Acts 10:38	How God anointed <i>Jesus</i> of Nazareth with the Holy Ghost and with power who went about doing good and healing all that were oppressed of the devil for God was with him
Acts 13:23	Of this mans seed hath God according to his promise raised unto Israel a Saviour Jesus
Acts 13:33	God hath fulfilled the same unto us their children in that he hath raised up Jesus again as it is also written in the second psalm Thou art my Son this day have I begotten thee
Acts 17:3	Opening and alleging that Christ must needs have suffered and risen again from the dead and that this <i>Jesus</i> whom I preach unto you is Christ
Acts 17:7	Whom Jason hath received and these all do contrary to the decrees of Caesar saying that there is another king one \textit{Jesus}
Acts 17:18	Then certain philosophers of the Epicureans and of the Stoicks encountered him And some said What will this babbler say other some He seemeth to be a setter forth of strange gods because he preached unto them Jesus and the resurrection
Acts 18:5	And when Silas and Timotheus were come from Macedonia Paul was pressed in the spirit and testified to the Jews that Jesus was Christ
Acts 18:28	For he mightily convinced the Jews and that publickly shewing by the scriptures that Jesus w as Christ
Acts 19:13	Then certain of the vagabond Jews exorcists took upon them to call over them which had evil spirits the name of the Lord Jesus saying We adjure you by Jesus whom Paul preacheth
Acts 19:15 Acts 22:8	And the evil spirit answered and said <i>Jesus</i> I know and Paul I know but who are ye And I answered Who art thou Lord And he said un to me I am <i>Jesus</i> of Nazareth whom thou persecutest
Acts 25:19	But had certain questions against him of their own superstition and of one <i>Jesus</i> which was dead whom Paul affirmed to be alive
Acts 26:9	I verily thought with myself that I ought to do many things contrary to the name of Jesus of Nazareth
Acts 26:15	And I said Who art thou Lord And he said I am <i>Jesus</i> whom thou persecutest
Acts 28:23	And when they had appointed him a day there came many to him into his lodging to whom he expounded and testified the kingdom of God persuading them concerning <i>Jesus</i> both out of the law of Moses and out of the prophets from morning till evening

KOM 3:26	believeth in Jesus
Rom 4:24	But for us also to whom it shall be imputed if we believe on him that raised up <i>Jesus</i> our Lord from
	the dead
Rom 8:11	But if the Spirit of him that raised up <i>Jesus</i> from the dead dwell in you he that raised up Christ from the dead shall also quicken your mortal bodies by his Spirit that dwelleth in you
1Co 12:3	Wherefore I give you to understand that no man speaking by the Spirit of God calleth Jesus accursed and that no man can say that Jesus is the Lord but by the Holy Ghost
2Co 4:5	For w e preach not ourselves but Christ Jesus the Lord and ourselves your servants for Jesus sake
2Co 4:10	Always bearing about in the body the dying of the Lord Jesus that the life also of Jesus might be made manifest in our body
2Co 4:11	For we which live are alway delivered unto death for Jesus sake that the life also of Jesus might be made manifest in our mortal flesh
2Co 4:14	Knowing that he which raised up the Lord Jesus shall raise up us also by Jesus and shall present us with you
2Co 11:4	For if he that cometh preacheth another Jesus whom we have not preached or if ye receive another spirit which ye have not received or another gospel which ye have not accepted ye might well bear with him
Eph 4:21 Phil 2:10	If so be that ye have heard him and have been taught by him as the truth is in Jesus That at the name of Jesus every knee should bow of things in heaven and things in earth and things under the earth
1Th 1:10	And to wait for his Son from heaven whom he raised from the dead even Jesus which delivered us from the wrath to come
1Th 4:14	For if we believe that <i>Jesus</i> died and rose again even so them also which sleep in <i>Jesus</i> will God bring with him
Heb 2:9	But we see Jesus w ho was made a little lower than the angels for the suffering of death crowned with glory and honour that he by the grace of God should taste death for every man
Heb 4:14	Seeing then that we have a great high priest that is passed into the heavens <i>Jesus</i> the Son of God let us hold fast our profession
Heb 6:20	Whither the forerunner is for us entered even Jesus made an high priest for ever after the order of Melchisedec
Heb 7:22	By so much was <i>Jesus</i> made a surety of a better testament
Heb 10:19 Heb 12:2	Having therefore brethren boldness to enter into the holiest by the blood of <i>Jesus</i> Looking unto <i>Jesus</i> the author and finisher of our faith who for the joy that was set before him
	endured the cross despising the shame and is set down at the right hand of the throne of God
Heb 12:24	And to Jesus the mediator of the new covenant and to the blood of sprinkling that speaketh better things than that of Abel
Heb 13:12	Wherefore <i>Jesus</i> also that he might sanctify the people with his own blood suffered without the gate
2Pe 1:2 1Jn 2:22	Grace and peace be multiplied unto you through the knowledge of God and of Jesus our Lord Who is a liar but he that denieth that Jesus is the Christ He is antichrist that denieth the Father and the Son
1Jn 4:15	Whosoever shall confess that Jesus is the Son of God God dwelleth in him and he in God
1Jn 5:1	Whosoever believeth that <i>Jesus</i> is the Christ is born of God and every one that loveth him that begat loveth him also that is begotten of him
1Jn 5:5	Who is he that overcometh the world but he that believeth that Jesus is the Son of God
Rev1:9	I John who also am your brother and companion in tribulation and in the kingdom and patience of Jesus Christ was in the isle that is called Patmos for the word of God and for the testimony of Jesus Christ
Rev14:12	Here is the patience of the saints here are they that keep the commandments of God and the faith of Jesus
Rev 17:6	And I saw the woman drunken with the blood of the saints and with the blood of the martyrs of Jesus and when I saw her I wondered with great admiration
Rev 19:10	And I fell at his feet to worship him And he said unto me See thou do it not I am thy fellowservant and of thy brethren that have the testimony of <i>Jesus</i> worship God for the testimony of <i>Jesus</i> is the spirit of prophecy
Rev 20:4	And I saw thrones, and they sat upon them, and judgment was given unto them: and I saw the souls of them that were beheaded for the witness of Jesus , and for the word of God, and which had not worshipped the beast, neither his image, neither had received his mark upon their foreheads, or in their hands; and they lived and reigned with Christ a thousand years.
Rev 22:16	I Jesus have sent mine angel to testify unto you these things in the churches I am the root and the offspring of David and the bright and morning star